



## 2010 Law Enforcement DUI Challenge Participation Statement

**Signed Participation Statement Must Be Received at the Office of Highway Safety  
No Later Than December 10, 2009**

### **CHALLENGE PERIOD DECEMBER 1, 2009 – SEPTEMBER 6, 2010**

My agency agrees to meet all of the requirements listed below in order to be recognized as having fully participated in the 2010 Law Enforcement DUI Challenge and, thus, qualify itself to be awarded one of four (4) incentive award packages. In addition, the four (4) Law Enforcement Networks with the most accumulated challenge points among the networks achieving required statistical reductions will be awarded a new and equipped police vehicle. The vehicles will be given away in a random drawing among the four (4) networks' eligible fully participating agencies. *Please note that eligibility for winning one of the four (4) police vehicles is dependent upon being a fully participating member of one of the Law Enforcement Networks (LEN) that has met defined campaign criteria at the conclusion of the 2010 Challenge. (See Attachment 1 – 2010 Law Enforcement DUI Challenge: LEN Eligibility Criteria for Police Vehicle Incentive).*

**By signing this form, your agency is agreeing to:**

**1) Participate in the local LEN:**

“Participation” is defined as attending a minimum of 50% of the required LEN meetings (monthly or bi-monthly depending on the meeting schedule of your LEN) held during the challenge period (**December 1, 2009–September 6, 2010**). The required meetings for the challenge will be a minimum of four (4) and a maximum of nine (9). A sign-in sheet is maintained for each LEN meeting and will be used for verification of attendance.

**2) Conduct enforcement as indicated below:**

- Conduct primary impaired driving detection and enforcement efforts (checkpoints, saturation/directed patrols) during at least one (1) weekend per month (must be nighttime enforcement hours) for each full month of the challenge period (December 2009 – August 2010).
- Conduct a minimum of four (4) nights of stepped-up DUI enforcement during the 2009 Christmas/New Year's Day *Sober or Slammer!* Campaign scheduled for Dec. 16, 2009 – Jan. 3, 2010, in addition to the monthly impaired driving detection and enforcement efforts.

- Conduct aggressive and additional enforcement of the State's safety belt and child passenger safety laws during the 2010 Memorial Day *Buckle Up South Carolina* campaign, scheduled for May 24 – June 6, 2010.
- Conduct a minimum of four (4) nights of stepped-up DUI enforcement during the 2010 Labor Day *Sober or Slammer!* Campaign scheduled for August 20 – September 6, 2010, in addition to the monthly impaired driving detection and enforcement efforts.

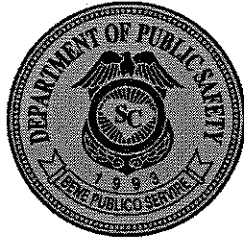
**Note: In regards to the above-listed enforcement activities, it is preferred that agencies participate with their LEN on joint initiatives. However, it is acceptable for an agency to conduct its own enforcement activities.**

**3) Submit required reports as indicated below:**

- An agency must submit monthly reports on impaired driving detection and enforcement efforts, as well as separate reports that cover the *Buckle Up South Carolina (BUSC)* Memorial Day 2010 and *Sober or Slammer! (SOS)* 2009-10 Christmas/New Year's & Labor Day 2010 campaigns. Monthly reporting may be submitted online at [www.sclen.org](http://www.sclen.org). Reports must be submitted to OHS within **10 days** from the end of each month (December 2009 – August 2010) for the monthly impaired driving detection and enforcement efforts, and also at the conclusion of the BUSC and SOS campaigns' enforcement periods. (See **Attachment 2 – 2010 Law Enforcement DUI Challenge Reporting Schedule**).
- Complete and submit reports covering media/training/public education efforts by established deadlines (See **Attachment 3 – 2009/2010 Media/Training/Public Education Reporting Form**).

**Final Note:** If your agency is awarded one of the new and equipped police vehicles, you must agree to the following:

- The vehicle must be used for the detection and apprehension of impaired drivers (primarily during weekend and nighttime hours) for the life of the vehicle (approx. 125,000 miles). The awarded agency must maintain current vehicle color scheme marked with SCLen and HEAT markings for the life of the vehicle. Any agency logos/markings must be placed so as not to interfere with SCLen or HEAT logos/markings. The agency is encouraged to follow current guidelines established for vehicular pursuits issued by the International Association of Chiefs of Police.
- A vehicle enforcement activity report must be submitted monthly for review to the Office of Highway Safety for the life of the vehicle. The report must be submitted to the Law Enforcement Support Services Manager of the Office of Highway Safety within ten (10) days after the end of each month.
- Your agency will accept responsibility for additional vehicle equipment, fuel, insurance, maintenance and other related vehicle enhancements and costs.



## 2010 Law Enforcement DUI Challenge Participation Statement\*

\_\_\_\_\_  
(Signature of Chief or Sheriff)

\_\_\_\_\_  
(Date)

Agency: \_\_\_\_\_

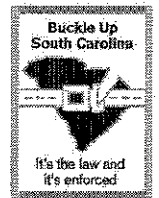
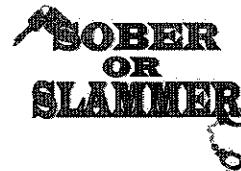
Agency Address: \_\_\_\_\_

Contact Person for Law Enforcement Challenge: \_\_\_\_\_

Phone #: \_\_\_\_\_

Fax #: \_\_\_\_\_

E-mail Address: \_\_\_\_\_



**\*Signed Participation Statement Must Be Received at the Office of Highway Safety  
No Later Than December 10, 2009**

**\* The participating agency must confirm via phone call\*\* or e-mail communication\*\*\* that the Participation Statement has been received at the Office of Highway through a Law Enforcement Liaison or the Law Enforcement Support Services Manager.**

Mail or FAX Signed Participation Statement to:

SC Dept. of Public Safety  
Office of Highway Safety  
PO Box 1993  
Blythewood, SC 29016

ATTN: Lt. Russell Wilson, Dennis Ray or Greg Griggs

FAX # (803) 896-9978 \*\*PHONE # (803) 896-9950 \*\*Toll Free 1-877-349-7187

\*\*\*E-mail Addresses: [rjwilson@schnp.org](mailto:rjwilson@schnp.org); [dennisray@scdps.net](mailto:dennisray@scdps.net); or [greggriggs@scdps.net](mailto:greggriggs@scdps.net)



**2010 Law Enforcement DUI Challenge  
Incentive Package Form\***

Agency: \_\_\_\_\_

Agency Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

\_\_\_\_\_  
(Signature of Chief or Sheriff)

\_\_\_\_\_  
(Date)

Please choose ONE (1) of the following packages:

\_\_\_\_\_ Package #1: Equipped Public Safety Checkpoint Trailer

\_\_\_\_\_ Package #2: Exterior Blue Light Bar with Siren Package

Specify vehicle: Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_

\_\_\_\_\_ Package #3: Portable Generator with two (2) Tower Lights and Checkpoint Signs

\_\_\_\_\_ Package #4: VHS In-car Video Camera System

Specify vehicle: Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_

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Mail or Fax Signed Incentive Package Form to:

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Office of Highway Safety  
PO Box 1993  
Blythewood, SC 29016  
Fax: (803) 896-9978

ATTN: Lt. Russell Wilson, Dennis Ray or Greg Griggs

**2010 Law Enforcement DUI Challenge  
LEN Eligibility Criteria for Police Vehicle Incentive**

**Traffic Collision Statistics Reduction in LEN**

For the 2010 Law Enforcement DUI Challenge, which will run from Tuesday, December 1, 2009 – Monday, September 6, 2010, and as an incentive to address the problem of impaired drivers in our state and encourage participation in a statewide effort, the SC Department of Public Safety's Office of Highway Safety will make available for the challenge four (4) new and equipped police vehicles based on the following criteria:

1. Networks must achieve a reduction in **one of the following four (4) categories** based on an average of the same time frame from the three (3) previous years:

1. Percentage of total fatal crashes that are DUI-related.
2. Percentage of total non-fatal crashes that are DUI-related.
3. Total nighttime crashes between 6:00 pm and 6:00 am.
4. Total nighttime single vehicle crashes between 6:00 pm and 6:00 am.

2. One vehicle will be awarded to the top four (4) networks from total points accumulated from all Categories as listed below.

**Note: Agencies deemed as fully participating within each of the top four (4) networks achieving the above statistics reduction requirement will be eligible for a random drawing for one of the four (4) new and equipped police vehicles.**

**Note: A tie-breaking system will be developed by the Office of Highway Safety in advance of the totaling of points accumulated by respective Law Enforcement Networks.**

**Category 1: Traffic Collision Statistics in LEN:** Based on overall percentage decrease (using a weighted formula) among four separate categories of statistics: 1) percentage of total fatal crashes that are DUI-related (i.e., driver's BAC .08% or greater or below .08% with drugs) (weight: 30%); 2) percentage of total non-fatal crashes that are DUI-related (weight: 30%); 3) total nighttime crashes between 6:00 pm and 6:00 am (weight: 20%); 4) total nighttime single vehicle crashes between 6:00 pm and 6:00 am (weight: 20%). Each of these categories will be "weighted" and compared with a baseline average from the three previous years. (1 – 40 points)

- 30% or more = 40 points
- 25 – 29% = 35 points
- 20 – 24% = 30 points
- 15 – 19% = 25 points
- 10 – 14% = 20 points
- 5 – 9% = 15 points
- 1 – 4% = 10 points

**Category 2: Agency Participation in LEN:** Based on total percentage of local law enforcement agencies in the LEN having an authorized representative in attendance at a minimum of 50% of the required LEN meetings (monthly or bi-monthly depending on the meeting schedule of your LEN) held during the challenge period (minimum of four [4] LEN meetings and a maximum of nine [9]). A sign-in sheet that logs all attending members and their departments must be maintained for each meeting. **A copy of the sign-in sheet must be submitted to the assigned Law Enforcement Liaison (LEL) within 10 days after each meeting for verification.** (1 – 15 points)

100% = 15 points  
90 – 99% = 14 points  
80 – 89% = 13 points  
70 – 79% = 12 points  
60 – 69% = 11 points  
50 – 59% = 10 points  
40 – 49% = 8 points  
30 – 39% = 6 points  
20 – 29% = 4 points  
10 – 19% = 2 points  
1 – 9% = 1 point

**Category 3: Agency Participation in Traffic Enforcement Initiatives:** Based on percentage of eligible local law enforcement agencies fully participating in monthly impaired driving detection and enforcement efforts and OHS-sponsored enforcement campaigns (*Buckle Up South Carolina 2010 Memorial Day Mobilization and Sober or Slammer!* 2009-10 Christmas/New Year's & 2010 Labor Day Crackdowns) during the challenge period. (1 – 20 points)

100% = 20 points  
90 – 99% = 18 points  
80 – 89% = 16 points  
70 – 79% = 14 points  
60 – 69% = 12 points  
50 – 59% = 10 points  
40 – 49% = 8 points  
30 – 39% = 6 points  
20 – 29% = 4 points  
10 – 19% = 2 points  
1 – 9% = 1 point

**Category 4: Agency Reporting:** Based on percentage of eligible local law enforcement agencies submitting monthly reports on their impaired driving detection efforts, as well as separate reports on the *Buckle Up South Carolina* (2010 Memorial Day Mobilization) and *Sober or Slammer!* (2009-10 Christmas/New Year's & 2010 Labor Day Crackdowns) campaigns submitted **within 10 days after the end of the month and/or campaign.** (1 – 15 points)

100% = 15 points

90 – 99% = 14 points

80 – 89% = 12 points

70 – 79% = 10 points

60 – 69% = 8 points

50 – 59% = 6 points

40 – 49% = 5 points

30 – 39% = 4 points

20 – 29% = 3 points

10 – 19% = 2 points

1 – 9% = 1 point

**Category 5: Media Events/Law Enforcement Training/Public Education:** In order to achieve a maximum of ten (10) points for this category, activities can occur in any of the following three areas.

1. Media Events: Any LEN-hosted enforcement event that is reported by a local media representative (TV, radio or print media). (1 point per event)
2. Law Enforcement Training: Any law enforcement training related to traffic safety that is hosted by the LEN. Courses that are taught at the Criminal Justice Academy, including tele-courses or distance learning courses, are excluded from this category. (1 point per event)
3. Public Education: Any traffic safety-related public education effort conducted within the LEN (e.g., speaking engagement at school assembly, civic groups, faith-based organizations, etc.). (1 point per event)

*Note: A Media/Training/Public Education Report form must be submitted to OHS **within 10 days after the end of the month and/or campaign.** (See Attachment 3)*

## **BONUS POINTS/POINTS REDUCTION!!!**

**Bonus Category 1: Agency Participation Increase:** Total number of agencies fully participating in the 2010 Law Enforcement DUI Challenge that did not fully participate in the 2009 Law Enforcement DUI Challenge. (1 bonus point per agency for a maximum of 5 points)

**Bonus Category 2: 100% Agency Participation:** A Law Enforcement Network which achieves and maintains 100% participation in the 2010 Law Enforcement DUI Challenge by the agencies within its Network will receive a bonus of 5 points. A Law Enforcement Network which achieved 100% participation by the agencies within its Network in the 2009 Law Enforcement DUI Challenge and maintains the 100% participation level in the 2010 Law Enforcement DUI Challenge will receive a bonus of 5 points.

### **Points Reduction:**

**The LEN Coordinator, Assistant Coordinator or an LEN representative MUST attend each of the quarterly Coordinators' Meetings held during the challenge period. Failure to comply will result in five (5) points being deducted for each missed meeting from total point accumulation for that LEN.**

## 2010 Law Enforcement DUI Challenge Reporting Schedule\*

<u>Report Period Required:</u>	<u>"From and To" Dates:</u>	<u>Report Due By:</u>
December 2009	12/1/2009 – 12/31/2009	1/10/2010
<i>2009-10 Christmas/New Year's SOS Campaign</i>	<i>12/16/2009 – 1/3/2010</i>	<i>1/13/2010</i>
January 2010	1/1/2010 – 1/31/2010	2/10/2010
February 2010	2/1/2010 – 2/28/2010	3/10/2010
March 2010	3/1/2010 – 3/31/2010	4/10/2010
April 2010	4/1/2010 – 4/30/2010	5/10/2010
May 2010	5/1/2010 – 5/31/2010	6/10/2010
<i>2010 Memorial Day BUSC Campaign</i>	<i>5/24/2010 – 6/6/2010</i>	<i>6/16/2010</i>
June 2010	6/1/2010 – 6/30/2010	7/10/2010
July 2010	7/1/2010 – 7/31/2010	8/10/2010
August 2010	8/1/2010 – 8/31/2010	9/10/2010
<i>2010 Labor Day SOS Campaign</i>	<i>8/20/2010 – 9/6/2010</i>	<i>9/16/2010</i>

\* 2009/2010 Mobilizations & Monthly Sustained Activity Report Form is online at [www.sclen.org](http://www.sclen.org). Agencies are encouraged to submit all reports using the online reporting system.

Please direct any questions regarding the 2010 Law Enforcement DUI Challenge to the following:

Region 1 Law Enforcement Liaison: (LENs 5, 6, 7, 8, 10, 11, 13, 16)

Dennis K. Ray  
Office: 803.896.9949  
Mobile: 803.530.5419  
E-Mail: [dennisray@scdps.net](mailto:dennisray@scdps.net)

Region 2 Law Enforcement Liaison: (LENs 1, 2, 3, 4, 9, 12, 14, 15)

Greg A. Griggs  
Office: 803.896.7752  
Mobile: 803.315.4710  
E-Mail: [greggriggs@scdps.net](mailto:greggriggs@scdps.net)

Law Enforcement Support Services Manager:

Lt. Russell J. Wilson  
Office: 803.896.7822  
Mobile: 803.206.6819  
E-Mail: [rjwilson@schp.org](mailto:rjwilson@schp.org)



### 2009 - 2010 Media/Training/Public Education Report

**INSTRUCTIONS:**

*This form should be completed by all law enforcement agencies that wish to compete in the 2009/2010 Law Enforcement DUI Challenge Campaign (December 1, 2009 through September 6<sup>th</sup>, 2010). Complete the section or sections below that are applicable to the event or events for which you are reporting.*

REPORTING AGENCY: \_\_\_\_\_ LEN #: \_\_\_\_\_

**Reporting on Media Event**

Type of Media (Check One):       Television       Radio       Print

Name of media company or outlet (e.g., WIS-TV, WVOC Radio, State Newspaper, etc.):  
\_\_\_\_\_

Date of Event: \_\_\_\_\_ Time of Event: \_\_\_\_\_

**Reporting on Law Enforcement Training Event**

Name of Course: \_\_\_\_\_ Date: \_\_\_\_\_

Hours of Training: \_\_\_\_\_ # of Students: \_\_\_\_\_

Instructor/Trainer: \_\_\_\_\_

Location of Training: \_\_\_\_\_

**Reporting on Public Education Event**

Title of Event: \_\_\_\_\_

Date: \_\_\_\_\_ # of Attendees: \_\_\_\_\_

Audience (school, community club, church, etc.): \_\_\_\_\_

Location: \_\_\_\_\_

**Email or fax this form to your regional LEL at 803-896-9978 within 10 days after the end of the month and/or campaign.**